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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 2884**

SERIAL NUMBER 10/046,348	FILING DATE 10/25/2001  RULE	CLASS 455	GROUP ART UNIT 2686	ATTORNEY DOCKET NO.
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**APPLICANTS**

Paul Johnson, Kihei, HI;

Randall Olsen, Carlsbad, CA;

John Lovberg, San Diego, CA; Kenneth Y. Tang, Alpine, CA;

George Houghton, San Diego, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 09/847,629 05/02/2001 PAT 6,556,836  
and is a CIP of 09/872,542 06/02/2001 ABN  
and is a CIP of 09/872,621 06/02/2001 ABN  
and is a CIP of 09/882,482 06/14/2001 PAT 6,665,546  
and is a CIP of 09/952,591 09/14/2001 PAT 6,714,800  
and is a CIP of 09/965,875 09/28/2001

OK! 9/15/04 (NONE GRANTED)

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

None R.D.B. 9/15/04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

**\*\* SMALL ENTITY \*\*****\*\* 04/19/2002**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY HI	SHEETS DRAWING 15	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>RD.B.</i>				

**ADDRESS**

Ross Patent Law Office  
P.O. Box 2138  
Del Mar, CA  
92014

**TITLE**

Point-to-point millimeter wave communication system with tracking dish antenna

**FILING FEE**

RECEIVED  
489

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

<input type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees ( Filing )
<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
<input type="checkbox"/> 1.18 Fees ( Issue )
<input type="checkbox"/> Other



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**APPLICANTS**

Paul Johnson, Kihei, HI;  
Vladimir Kolmko, San Diego, CA;  
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George Houghton, San Diego, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

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and is a CIP of 09/965,875 09/28/2001

*Oct. R.T.G. 11/28/03*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*None R.T.G. 11/28/03*

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**\*\* 04/19/2002****\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY HI	SHEETS DRAWING 14.15	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged Examiner's Signature: <i>Rafael</i> Initials: <i>R.T.G.</i>			

**ADDRESS**

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Del Mar, CA  
92014

**TITLE**

Wireless communication network with tracking dish antenna

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
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